



SHEEP SECTION

2019 OFFICIAL ENTRY FORM
and TAX INVOICE

This form may be photocopied
Please print clearly

Entries close last working day of January
Sheep Section ABN: 12 008 514 912

Entries may be made online via <https://entries.rncas.org.au> OR
Posted to RNCAS Sheep Section, PO Box 214, Mitchell ACT 2911 OR
Scanned and emailed to admin@rncas.org.au

Enquiries: 02 6241 2478 OR admin@rncas.org.au

EXHIBITOR'S DETAILS - All fields required

Exhibitor _____

Stud or Trading Name _____

Postal Address _____

Suburb/Town _____ State _____ Postcode _____

Tel: (____) _____ Mob: _____ Email: _____

Vehicle registration/s - please include all vehicles entering grounds

PLEASE READ THE CONDITIONS OF ENTRY IN THE SCHEDULE

PAYMENT DETAILS

Please make cheques payable to: Royal National Capital Agricultural Society

Please find enclosed a cheque/money order for \$

Do you require a receipt? (please select) YES NO

Please charge to my (please select) Mastercard Visa

Full card number / / / / / / / / / / / / / / / / Expires / / / / /

Cardholder's name _____

Cardholder's address _____

_____ Postcode _____

Cardholder's signature

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GST/PRIZE MONEY DECLARATION

All prize money quoted in the schedule is inclusive of GST.

1. My involvement in exhibiting sheep is based on a hobby (please select) **YES** **NO**
 Signature _____

2. Are you registered for GST (please select) **YES** **NO**

3. My organisation's ABN is _____

4. My organisation's name is _____

5. When prize money is \$55 or more the Society will generate a recipient based tax invoice.

6. When stated that sheep exhibiting is based on a business and NO ABN is provided, the Society must retain 48.5% of the prize money to be forwarded to the Australian Taxation Office.

ENTRY DETAILS

Please photocopy blank if more space required

Class	Breed	No. of Entries	Entry fee \$27.50 per entry
Total Number of Head to be penned:			Total \$:

Entry Fees (including extra vehicles)	\$ _____
Less 20% Members Concession if applicable	\$ _____
Ground Cleaning Levy \$5.00 per head (see above)	\$ _____
Membership \$80	\$ _____
Total Amount	\$ _____